

**Welcome To The 42nd Annual
MISHICOT
LIONS CLUB**

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JUNIOR FAIR

AUGUST 19, 20, 21, 1988

HONORARY CHAIRMAN

BOB HOPE

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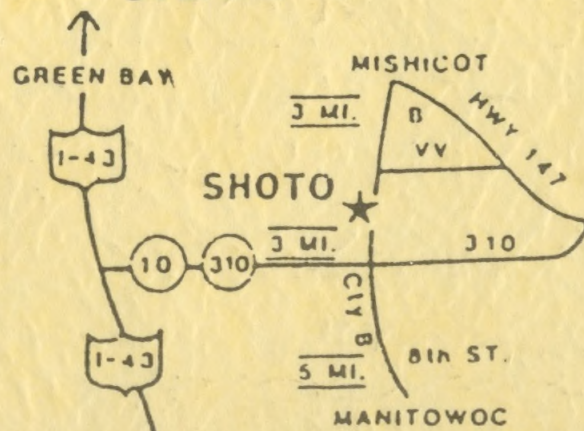
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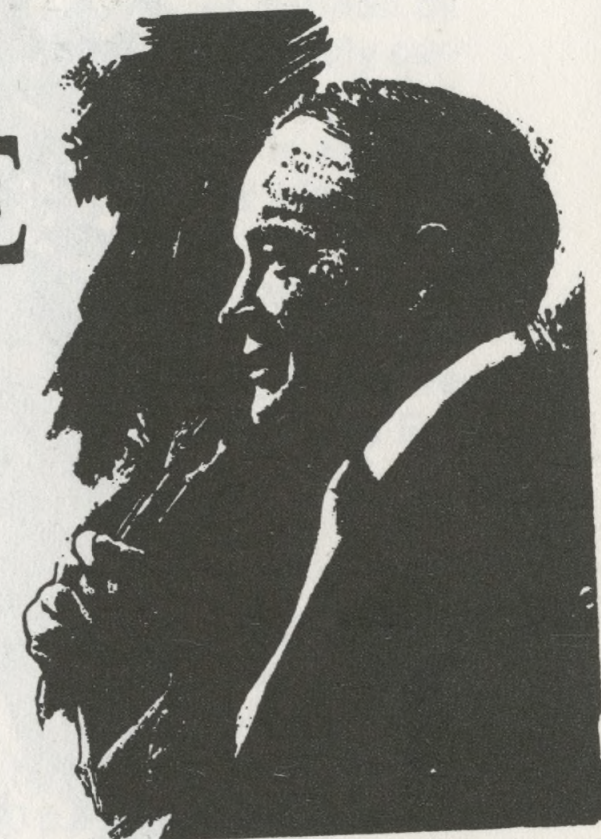
- DOWNTOWN SHOTO**
- SUNDAY CHAMPAGNE BRUNCH
(SERVING 10:00 A.M.-2:00 P.M.)
 - WED. INTERNATIONAL BUFFET
(SERVING 5:00 P.M.-9:00 P.M.)
 - FRIDAY SEAFOOD BUFFET
(SERVING 5:00 P.M.-10:00 P.M.)
 - NOON LUNCHES (MON.-FRI.)
- BANQUET & WEDDING FACILITIES**
— OPEN DAILY —

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Of The Year

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OF MANITOWOC COUNTY
PRESENTS

BOB HOPE

*His 85th
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Special*



HEALTH SERVICES BENEFIT

CAPITOL CIVIC CENTRE
MANITOWOC, WISCONSIN

August 17 - 20, 1988

RESERVED TICKETS: \$29, \$36, \$39

Capitol Civic Centre, Manitowoc, WI 414-683-2184

The Fox Hills National Golf Club

BOB HOPE

Lakeshore Charity Golf Classic

MISHICOT, WISCONSIN

THURSDAY, AUGUST 18, 1988

BOB HOPE

'Staying & Playing At Fox Hills'

MISHICOT WISCONSIN



The Fox Hills National Golf Club Is Proud To Host The **BOB HOPE** *Lakeshore Charity Golf Classic*

Thursday, August 18, 1988



1988 Mishicot Junior Fair Premium List

RULES GOVERNING EXHIBITS

The Junior Fair Committee reserves the right to interpret the rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto.

Entries are open to all boys and girls in the area surrounding Mishicot who are members in good standing carrying project work as defined by regulations of their organization. Exhibits must be projects actually carried or made **this current year upon which a set of records were kept**, unless otherwise specified in the Premium List. No exhibitor is allowed to compete against himself, therefore, **only one entry per class will be accepted.**

The Wisconsin Department of Agriculture rules covering the exhibits of Dairy Cattle, Beef, Swine, Sheep and Poultry will apply to all such exhibits entered in the Mishicot Junior Fair, and such health requirements will be found listed in the Manitowoc and Kewaunee County Fair Premium Lists.

The sponsoring organization will not be responsible for any loss of articles or damage that may occur to exhibits during their delivery, exhibition or removal. Nor shall the organization or its management be responsible for personal injuries, loss or theft sustained by exhibitor or patrons.

All entries close August 1. All exhibits must be in place by 11:00 a.m. Saturday, August 20 and remain in place until 9:00 p.m. Sunday, August 21.

Judging will be done on the Danish System.

Only one entry per class.

Animals can leave at 5:00 p.m. but the rest have to stay until 9:00 p.m. or the money will not be given to them.

MANDATORY REQUIREMENTS OF THE WISCONSIN ANIMAL HEALTH LAWS

CATTLE:

Cattle under quarantine by the Department are not eligible for exhibition.

- (1) **Cattle Originating Within Wisconsin** must be accompanied by a report of a complete negative brucellosis test conducted within 90 days prior to the date of its arrival. This does not apply to:
 - (a) Steers.
 - (b) Calves under six months of age or weighing less than 500 pounds.
 - (c) Official vaccinates not over 20 months of age if accompanied by an official vaccination report.
 - (d) Animals from herds certified to be brucellosis free by the Department if accompanied by a report of negative brucellosis test of the entire herd conducted within 12 months prior to date of exhibition at the show or fair, bearing thereon the herd certificate identification number.

BRUCELLOSIS TEST:

A brucellosis test conducted pursuant to this section shall be performed in a state- or federally-approved laboratory by the tube test method or the brucellosis card test. The requirements for the brucellosis test shall not apply to:

- (1) Cattle from brucellosis-free certified herds, if the interstate health certificate shows the date of the last test and the herd certificate number.
- (2) Cattle of the dairy breeds officially vaccinated against brucellosis when between two and six months of age or cattle of the beef breeds officially vaccinated against brucellosis when between two and ten months of age, if such animals are not more than twenty months of age and if the interstate health certificate disclosed the date of vaccination and the age of each animal.
- (3) Calves under six months of age or under 500 pounds in weight.

DEPARTMENT A — DAIRY CATTLE

JUDGING WILL START AT 12:00 NOON — SHARP

1st — \$3.00 2nd — \$2.50 3rd — \$1.50

(Classification for all breeds except Holstein.)

Junior Calf — Born after Jan. 1, 1988.

Intermediate Calf — Born between Dec. 1, 1987, and Dec. 31, 1987.

Senior Calf — Born between Sept. 1, 1987, and Nov. 30, 1987.

Holstein:

1. Junior Calf — Born between March 1 and March 31, 1988.
2. Intermediate Calf (younger) — Born between Jan. 16 and Feb. 28, 1988.
3. Intermediate Calf (older) — Born between Dec. 1, 1987, and Jan. 15, 1988.
4. Senior Calf (younger) — Born between Oct. 16 and Nov. 30, 1987.
5. Senior Calf (older) — Born between Sept. 1 and Oct. 15, 1987.

Guernsey:

6. Junior Calf
7. Intermediate Calf
8. Senior Calf

Any Other Breed:

12. Junior Calf
13. Intermediate Calf
14. Senior Calf

Jersey:

9. Junior Calf
10. Intermediate Calf
11. Senior Calf

All Breeds:

15. Jr. Yearling — March 1-Aug. 31, 1987
16. Sr. Yearling — Sept. 1-Feb. 30, 1987
17. Cows

DAIRY CHAMPIONS (RIBBONS)

First-place blue-ribbon winners of the Holstein classes to compete for Reserve and Grand Champion Holstein.

First-place blue-ribbon winners of the other breeds to compete for Reserve and Grand Champion of other breeds.

MABL SELECT SIREs will award a trophy to the top showman in each age group.

DEPARTMENT B — SHOWMANSHIP

(No entry necessary — all dairy cattle entries eligible.)

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

(Previous winners are not eligible to compete in the same age division.)

1. All first-time dairy exhibitors (any age).
2. Members 8-11 years of age as of January 1, 1988.
3. Members 12-14 years of age as of January 1, 1988.
4. Members 15-18 years of age as of January 1, 1988.

DEPARTMENT C — BEEF

1st — \$3.00 2nd — \$2.50 3rd — \$1.50

Any Breed:

1. Steer — 4 months to 8 months
2. Steer — 8 months to 1 year
3. Steer — 1 year to 2 years
4. Heifer — 2 months to 8 months
5. Bull Calf — under 4 months
6. Heifer — 8 months to 1 year
7. Heifer — 1 year to 2 years
8. Cow

DEPARTMENT C-1 — BEEF CHAMPIONS (RIBBONS)

First-place blue-ribbon winners of the beef classes to compete for Reserve and Grand Champion Beef.

DEPARTMENT D-1 — SHOWMANSHIP

(No entry necessary — all beef cattle entries eligible.)

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

(Previous winners are not eligible to compete in the same age division.)

DEPARTMENT D-2 — HERDSMANSHIP

Ribbons only will be awarded in herdsmanship competition scorecard.

SCORECARD

Items to be considered when making the selection:

- | | |
|--|--------------------------------------|
| 1. General Appearance 15 percent | 3. Conduct of People |
| 2. Care of Exhibit 50 percent | In Exhibit Area 25 percent |
| a. Aisles 15 percent | 4. Decorations 10 percent |
| b. Bedding 10 percent | a. Background 4 percent |
| c. Animals 10 percent | b. Club Name 3 percent |
| d. Feed and | c. Animal |
| Equipment 10 percent | Identification 3 percent |
| e. Decorations 5 percent | TOTAL 100 percent |

Consideration will be given to maturity of animals in the exhibit. A traveling herdsmanship trophy will be awarded to the first-place winner in each group. The ribbons will be presented Sunday afternoon, August 21.

DEPARTMENT E-1 — SHEEP

(Give Breed Name)

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

Wool Breed:

- | | |
|-----------------|-----------------------|
| 1. Ewe Lamb | 5. Ewe — over 2 years |
| 2. Ram Lamb | 6. Ram — over 2 years |
| 3. Yearling Ewe | 7. Wether |
| 4. Yearling Ram | |

Meat Breed:

- | | |
|-----------------|-----------------------|
| 1. Ewe Lamb | 5. Ewe — over 2 years |
| 2. Ram Lamb | 6. Ram — over 2 years |
| 3. Yearling Ewe | 7. Wether |
| 4. Yearling Ram | |

DEPARTMENT E-2 — SHOWMANSHIP

(No entry necessary — all sheep entries eligible.)

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

(Previous winners are not eligible to compete in the same age division.)

DEPARTMENT E-3 — CHAMPIONSHIP (RIBBONS)

First-place blue-ribbon winners of the sheep classes to compete for Reserve and Grand Champion Sheep.

DEPARTMENT E-4 — GOATS

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

1. Kid — Does only (Dehorned only).
2. Yearling — Does only.
3. Over 2 years — Does only (must have freshened).
4. Wether.
5. Other Goats.

DEPARTMENT E-5 — SHOWMANSHIP

(No entry necessary. All goat entries eligible.)

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

DEPARTMENT E-6 — CHAMPIONSHIP (RIBBONS)

First-place blue-ribbon winners of the goat classes to compete for Reserve and Grand Champion Goat.

DEPARTMENT F-1 — POULTRY MARKET CLASS

Only one entry per class.

(Exhibitors must be enrolled in poultry project.)

1st — \$1.00 2nd — \$.75 3rd — \$.50

Any Breed. (Give Breed Name on entry blank.)

- | | |
|------------------------------|------------------------------|
| 1. Pen of 1 light hens. | 6. Pen of 1 heavy crossbred. |
| 2. Pen of 1 light pullets. | 7. Ducks, one. |
| 3. Pen of 1 heavy hens. | 8. Goose, one. |
| 4. Pen of 1 heavy pullets. | 9. Turkey, one. |
| 5. Pen of 1 light crossbred. | |

DEPARTMENT F-2 — RABBITS

(Limit of 4 animals)

Judged as Jr. Doe, Sr. Doe (over 6 months), Jr. Buck (under 6 months), and Sr. Buck.

- | | |
|-------------------|---------------------|
| 1. Flemish Giant. | 5. Checkered Giants |
| 2. Dutch | 6. Satin |
| 3. Chinchilla | 7. Any other breed. |
| 4. New Zealand | 8. Rex |

No Guinea Pigs will be shown or judged.

DEPARTMENT F-3 — DOGS

Dog Show — Sunday, August 21, 1988.

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

Pre-Novice (8-12 years of age only):

1. Heel on leash and figure 8
2. Stand for examination
3. Recall
4. Long sit (1 minute)
5. Long down (3 minutes)

Novice —

6. Heel on leash and figure 8
7. Stand for examination
8. Heel off leash
9. Recall and finish
10. Long sit (1 minute)
11. Long down (3 minutes)

Graduate Novice (Intermediate) —

12. Heel on leash (no figure 8)
13. Stand for examination
14. Heel free including figure 8
15. Drop on recall as in open work
16. Long sit (handler out of sight) (3 minutes)
17. Long down (handler out of sight) (5 minutes)

DEPARTMENT G — CROPS

1st — \$1.00 2nd — \$.75 3rd — \$.50

GRAIN & HAY:

(Give variety name on entry blank.) Boxes furnished for threshed samples. Sheaves must be at least 4" in diameter at butt end.

1. Oats, 1 peck.
2. Barley, 1 peck.
3. Wheat, 1 peck.
4. Oat Sheaf.
5. Barley Sheaf.
6. Wheat Sheaf.
7. Hay Sheaf.
8. Any other crops.

POTATOES:

(Give variety name on entry blank.)

9. Early Potatoes, 6 specimens.
10. Late Potatoes, 6 specimens.

CASH CROPS:

11. Beans, 1 pint.
12. Sweet Corn, 6 ears.
13. Cucumbers, Pickling, 6 spec.
14. Cucumbers, Slicing, 6 spec.
15. Any other cash crop.
16. Tallest stalk of corn, open class.
17. Largest Pumpkin, open class.
18. Sunflower, stalk.
18. Sunflower, head.

DEPARTMENT H — GARDEN

Open to members enrolled in garden projects. Any vegetable grown in your garden is eligible to be included in your display. Members under 11 years shall have a total of 5 different varieties taken from the list. Members 11 years and older shall have at least 7 varieties. Five must be from the following list:

1 pint Beans, 1 Cabbage, 3 Carrots, 3 Tomatoes, 3 Beets, 3 Onions, 6 dill-size Cucumbers, 6 Potatoes, 3 Sweet Corn.

Other vegetables may be used to make up the total of 7 or more. Use appropriate quantities.

Vegetable Plate.

Each exhibitor will place and prepare his exhibit in a suitable box approximately 18" square that will be furnished at the fair.

1st — \$2.00 2nd — \$1.50 3rd — \$1.00

1. Members under 9 and 10 years of age.
2. Members 11, 12 and 13 years of age.
3. Members 14, 15 and 16 years of age.
4. Members 17 years of age or older.

DEPARTMENT I – WOODWORKING & METALS

(All exhibits must have been made since last fair.)

1st — \$1.00 2nd — \$.75 3rd — \$.50

Members enrolled in Woodworking and Craft Projects I and II:

1. Useful article for farm or home workshop.
2. Article for use out-of-doors.
3. Article for use in storage.
4. Article for use in kitchen or living room.
5. Article for use in the home.
6. A toy or homemade game.
7. Repaired or refinished article.
8. Woodworking.
9. Metals.
10. Article made from a kit.
11. Any other article (Give name on entry).
12. Electrical (Project 1, one article).
13. Leather Craft (2 articles).
14. Aeronomics

Members enrolled in Woodworking and Craft Projects II, IV and FFA:

15. Useful article for farm or home workshop.
16. Article for use out-of-doors.
17. Article for use in storage.
18. Article for use in kitchen or living room.
19. Article for use in the home.
20. Useful article of furniture or cabinet making.
21. Useful article of farm carpentry.
22. Repaired or refinished article.
23. Electrical Exhibit (Project II, no more than two articles).
24. Metals.
25. Article made from a kit.
26. Any other article (Give name on entry).

DEPARTMENT J – CLOTHING

Entry tags must be pinned on garment. Limit of 6 entries per individual. All FHA and Scout members in 9th grade and up exhibit in 3rd and 4th year classes. **Indicate STYLE REVUE garments on entry tag.** Leaders please check entries.

(Outfit is two or more pieces worn together.)

1st — \$1.00 2nd — \$.75 3rd — \$.50

CLOTHING I:

- | | |
|---------------------------------|---|
| 1. Halters | 7. Slacks |
| 2. Stuffed Toy | 8. Blouse – Shirt |
| 3. Shorts, Jumpsuit or Culottes | 9. Skirt and Blouse |
| 4. Skirt | 10. Any other article not listed above. (Give name on entry.) |
| 5. Dress | |
| 6. Sports Outfit, complete | |

CLOTHING II:

- | | |
|---------------|---|
| 11. Top | 16. Shorts |
| 12. Dress | 17. Sports Outfit, complete |
| 13. Skirt | 18. Stuffed Toy |
| 14. Slacks | 19. Any other article not listed above. (Give name on entry.) |
| 15. Sleepwear | |

CLOTHING PLUS:

- | | |
|--|---|
| 20. Blouse – Shirt | 27. Winter Sports Outfit |
| 21. Summer Sports Outfit, complete | 28. Housecoat, long or short |
| 22. Summer Dress | 29. Suit (jacket & skirt or slacks), unlined |
| 23. Skirt or Jumper | 30. Suit (jacket & skirt or slacks), lined |
| 24. Nightgown or Pajamas | 31. Capes, Poncho or Blazer |
| 25. Dress or Slacks for better wear | 32. Stuffed Toy |
| 26. Recycled article with description of work done | 33. Any other article not listed above. (Give name on entry.) |

HAND KNITTING I and II:

- | | |
|------------------------------|---|
| 34. Headbands and Hats | warmers |
| 35. Pothead | 38. Any other article not listed above. (Give name on entry.) |
| 36. Scarf | |
| 37. Slippers, Booties or Leg | |

KNITTING III and IV: (Advanced)

- | | |
|--------------------------------------|---|
| 39. Scarves | 43. Sweaters |
| 40. Slippers, Booties or Leg Warmers | 44. Any other article not listed above. (Give name on entry.) |
| 41. Caps or Purses | |
| 42. Vests | |

(Continued on next page.)

CROCHETING I and II:

- 45. Hats
- 46. Gloves or Mittens
- 46A. Socks or Leg Warmers
- 47. Purses or Pillows
- 48. Vests or Shawls
- 49. Afghan

CROCHETING III and IV:

- 53. Hats
- 54. Gloves or Mittens
- 54A. Socks or Leg Warmers
- 55. Purses or Pillows
- 56. Fancywork
- 57. Vests or Shawls
- 58. Tablecloths

- 50. Stuffed Toy
- 51. Sweaters
- 52. Any other article made with knitting weight or rug yarn. (Give name on entry.)

- 59. Stuffed Toy
- 60. Sweaters
- 61. Afghan
- 62. Any other article made with crochet yarn. (Give name on entry.)

DEPARTMENT L – FOODS

Each exhibitor will be limited to four entries. Food MUST be cellophane or saran wrapped, on small paper plates. All loaf breads and cakes can be made in a small loaf pan. No package mixes, except in Class 14. Members of one family are not allowed to exhibit in the same class. Exhibits will be disposed of. Exhibitors will pick up their tags and ribbons.

1st — \$1.00

2nd — \$.75

3rd — \$.50

(A) Open to Members under 14 years of age.

- 1. Coconut Flake Macaroons, plate of 3.
- 2. Chocolate Chip Cookies, plate of 3.
- 3. Refrigerator Cookies, plate of 3.
- 4. Oatmeal Drop Cookies, plate of 3.
- 5. Sugar Jumbles, plate of 3.
- 6. Peanut Butter Cookies, plate of 3.
- 7. Ginger Snaps, plate of 3.
- 8. Chocolate Cake, scratch, unfrosted, corner piece 4" x 4".
- 9. Plain Yellow Cake, scratch, unfrosted, 4" x 4".
- 10. Gingerbread, corner piece 4" x 4".
- 11. Muffins, plain, plate of 3.
- 12. Quick Coffee Cake, corner piece 4" x 4".
- 13. Quick Nut Bread, ½ loaf.
- 14. Cake Mix, box cake, 4" x 4".
- 15. Brownies, unfrosted, plate of 4.
- 16. Decorated Cake — These are to be dummy cakes which will be judged on originality and decorations only. Need not use edible frosting.

(B) Open to Members 14 years of age and over.

- 17. Angel Food Cake, unfrosted, ¼ cake.
- 18. Devil's Food Cake, unfrosted, corner piece 4" x 4".
- 19. White Cake, unfrosted, corner piece 4" x 4".
- 20. Brownies, unfrosted, plate of 4.
- 21. Rolled Sugar Cookies, plate of 4.
- 22. Rolled Molasses Cookies, plate of 4.
- 23. Refrigerator Cookies, plate of 4.
- 24. Quick Coffee Cake, corner piece 4" x 4".
- 25. Fruit Quick Bread, ½ loaf.
- 26. Cinnamon Rolls, plate of 4.
- 27. Plain Yeast Rolls, two varieties in shape, plate of 4.
- 28. White Bread, ¼ loaf.
- 29. Whole Wheat Bread, ¼ loaf.
- 30. Rye Bread, ¼ loaf.
- 31. Apple Pie, double crust, individual pie.
- 32. International Bars and Cookies, plate of 4.
- 33. Decorated Cake — These are to be dummy cakes which will be judged on originality and decorations only. Need not use edible frosting.

(C) Displays — Open to Youth Foods members.

- 34. Flower Arrangement for simple tablesetting.
- 35. Dried Arrangement for centerpiece or buffet.

Come to the Fair



DEPARTMENT N – CONSERVATION HOME GROUNDS, FLOWERS

1st — \$1.00

2nd — \$.75

3rd — \$.50

(Groups may have younger members.)

1. Nature Conservation Exhibit, under 13 years of age.
2. Nature Conservation Exhibit, 13 years and older.
3. Nature Conservation (group).
4. Forestry Exhibit, Projects 1 and 2. (Give exhibit name and project year.)
5. Forestry Exhibit, Projects 3, 4, 5 and 6. (Give exhibit name and project year.)
6. Forestry (group).
7. Fish Management Exhibit. (Give name of exhibit).
8. Wild Flower Exhibit. (Give name of exhibit).
9. Landscape, Projects 1 and 2. (Give name of exhibit.)
10. Landscape, Projects 3 and 4. (Give name of exhibit.)
11. Landscape (group).
12. Houseplant, Foliage, Project 1. (Give name of plant.)
13. Houseplant, Flowering, Project 1. (Give name of plant.)
14. Houseplant, Foliage, Project 2. (Give name of plant.)
15. Houseplant, Flowering, Project 2. (Give name of plant.)
16. Terrariums.
17. Gun Safety Exhibit.
18. Any other article. (Give name on entry.)
19. Dish Gardens.
20. Cactus.

DEPARTMENT O – HOME FURNISHINGS, CHILD CARE, ARTS AND CRAFTS

1st — \$1.00 2nd — \$.75 3rd — \$.50

(Limit of 1 entry per class.)

(Suggest exhibit be placed in plastic bag where practical.)
Attach a card describing the room the exhibit will be used in.

1. Centerpiece or arrangement.
2. Article for the living room.
3. Article for the kitchen.
4. Original wall decoration.
5. Pillow.
6. Article for a bedroom.
7. Refinished or remodeled piece of furniture.
8. Child Care Exhibit (Give name on entry). Age 8-12.
9. Child Care Exhibit (Give name on entry). Age 13 and over.
10. Macrame.
11. Latch Hooking.
12. Any other practical needlework.
13. Leather Craft (no more than 3 items).
14. Drawing or painting.
15. Toy.
16. Any other article.
17. Rocketry display only.
18. Plastic canvas article.
19. Ceramics.

DEPARTMENT P – INSECTS

(In enclosed case.)

1st — \$1.00 2nd — \$.75 3rd — \$.50

1. Collection of 50 insects, as required. Part I.
2. Collection of 100 insects, as required. Part II.
3. Collection of 25 different insects from 3 different orders properly identified. Part III.
4. Honey exhibit.

DEPARTMENT Q – PHOTOGRAPHY

All photographs must be the result of the exhibitor's project work for this year. All pictures in one class must be mounted on one piece of sturdy cardboard of suitable size. Caption each picture.

1st — \$1.00 2nd — \$.75 3rd — \$.50

OPEN TO MEMBERS ENROLLED IN UNIT I:

1. Sequence of 2 pictures reporting any project.
2. Five pictures on same subject.
3. Four pictures of different subjects, one each of buildings, people, animals or birds and landscapes.

OPEN TO MEMBERS ENROLLED IN UNIT II:

4. Five flash pictures.
5. Three action pictures.
6. Sequence of three "How To Do It" pictures.

OPEN TO MEMBERS ENROLLED IN UNIT III:

(Prints or Slides.)

7. Five slides on any subject.
8. Five contact prints made by exhibitor.
9. A story sequence of five pictures on any subject.

OPEN TO MEMBERS ENROLLED IN UNIT IV:

(Black and White, or Color.)

10. One black and white enlargement, any size or shape not to exceed 8" x 10".
11. Five color prints 3½" x 3½" or 3½" x 5".
12. Picture story of 8 color slides.

Coast to Coast

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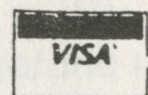
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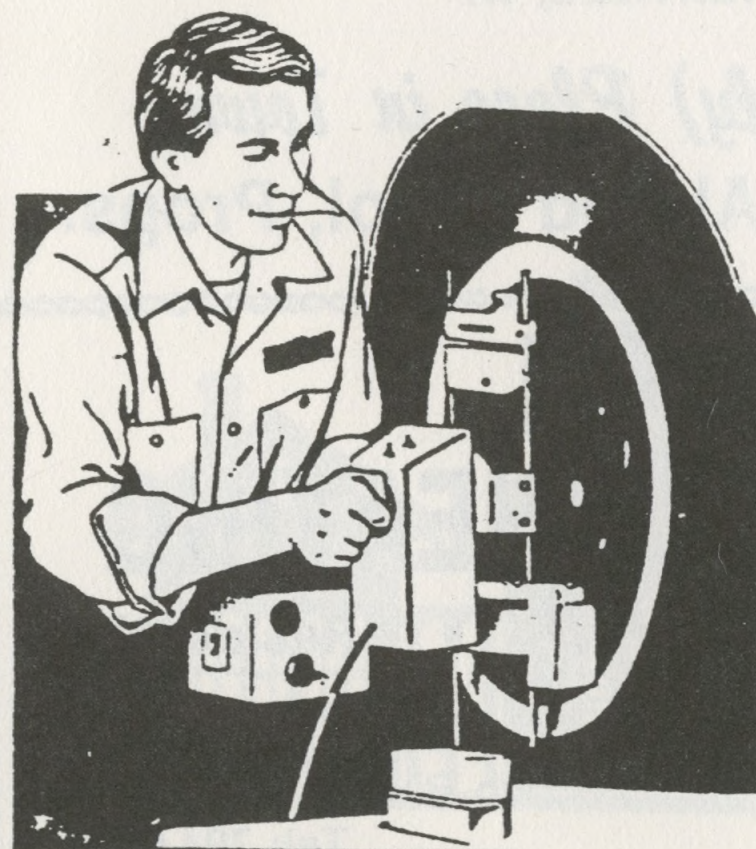
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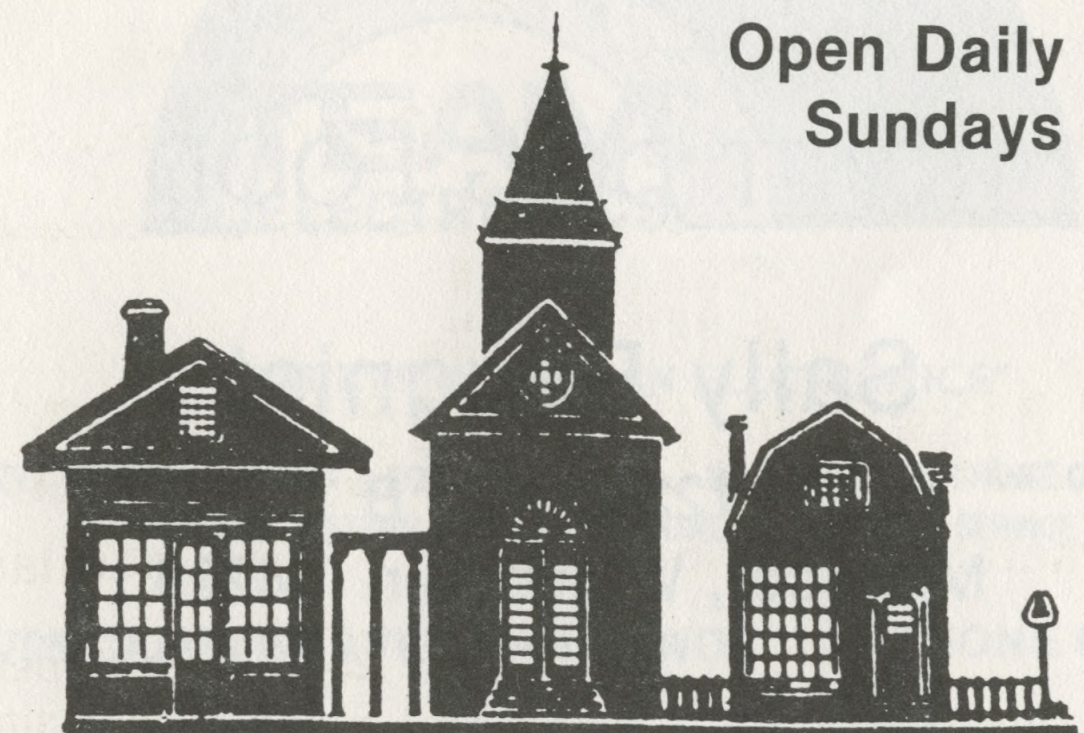
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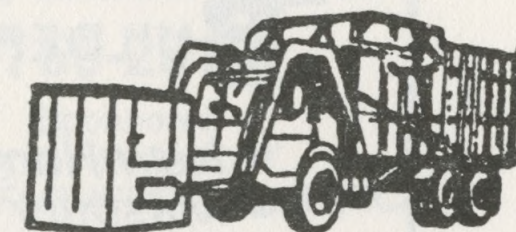
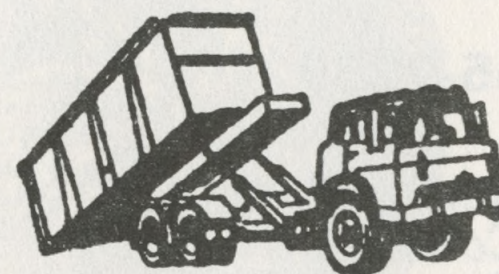
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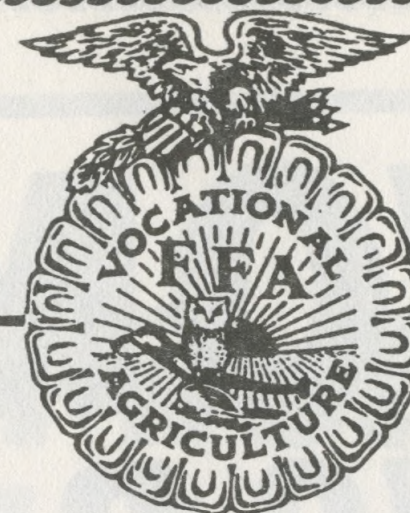
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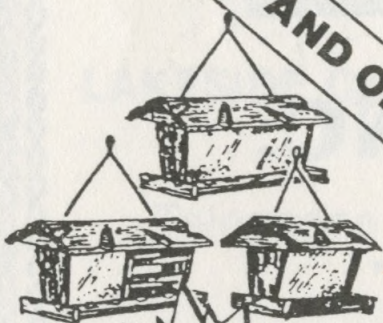
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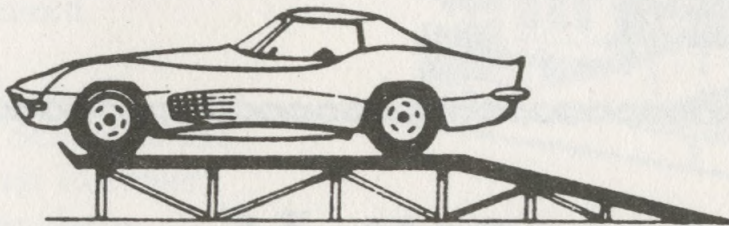


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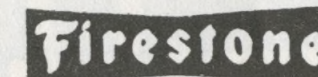
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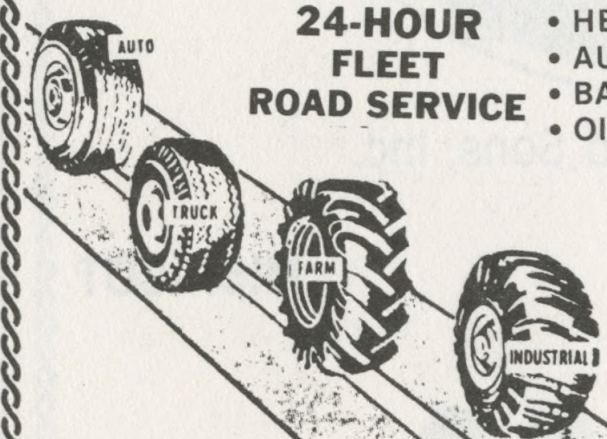
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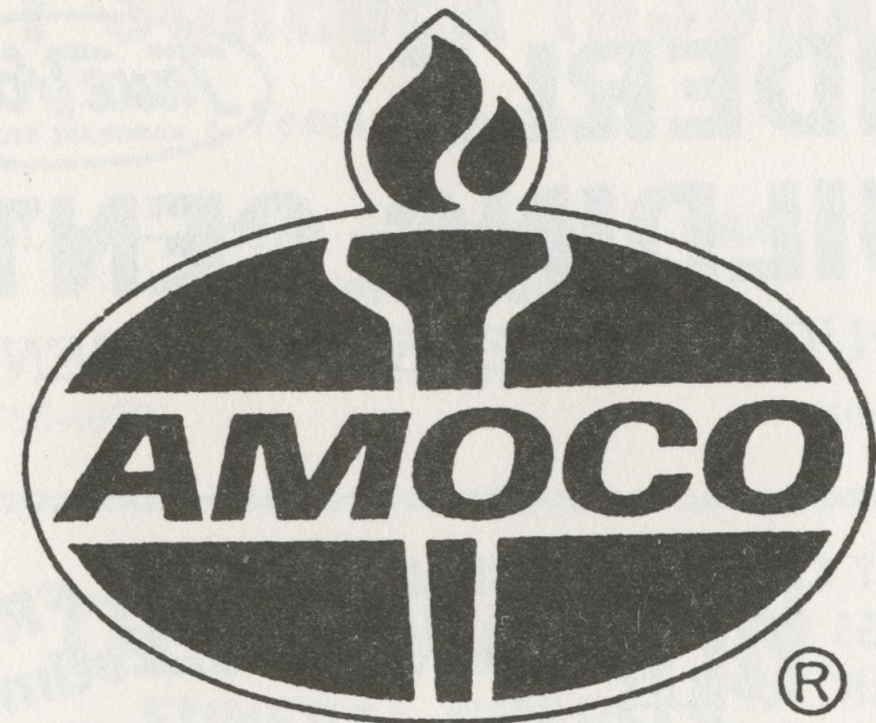
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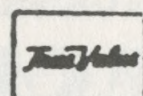
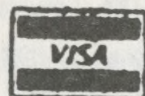
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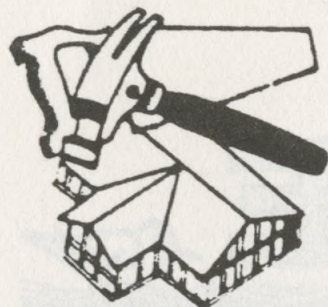
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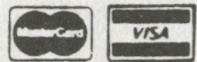
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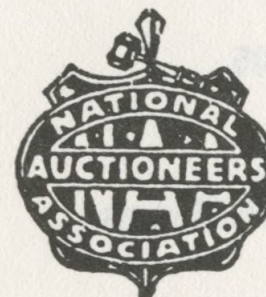
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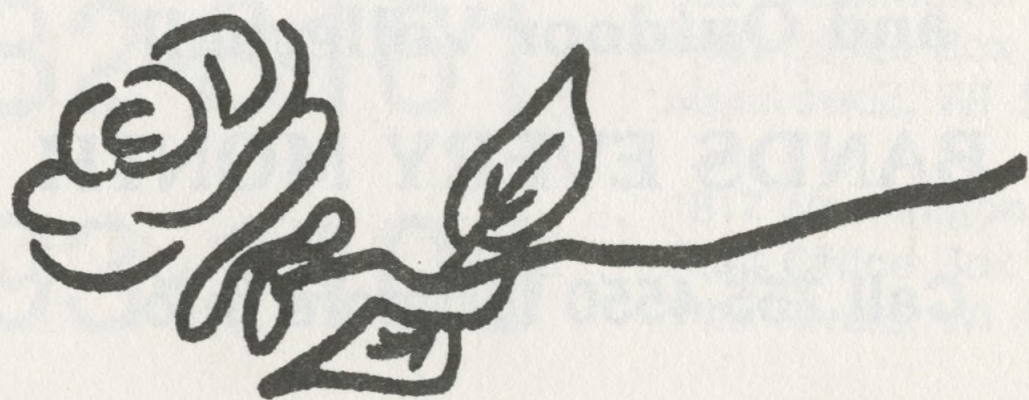
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Saturday, August 20, 1988

- 11:00 a.m. Exhibits in place.
- 12:00 p.m. Couples Volleyball Tournament — Cash Prizes
- 12:00-5:00 p.m. Judging of fair entries
- 2:00 p.m. Horseshoe Pitching Tournament — Cash Prizes.
- 8:30 p.m. Hi-Fidelity

Sunday, August 21, 1988

- 8:00-11:00 a.m. Pancake Breakfast served at Village Park.
- 12:00 p.m. Parade — Downtown (Including Antiques, Cars, Machinery, etc.) Send entries to Don Krajnik.
- 1:00 p.m. Music by Manitowoc Musicians Association.
- 2:00 p.m. Jaws for Life and Rescue Demo.
- 5:30 p.m. Dr. Bombay

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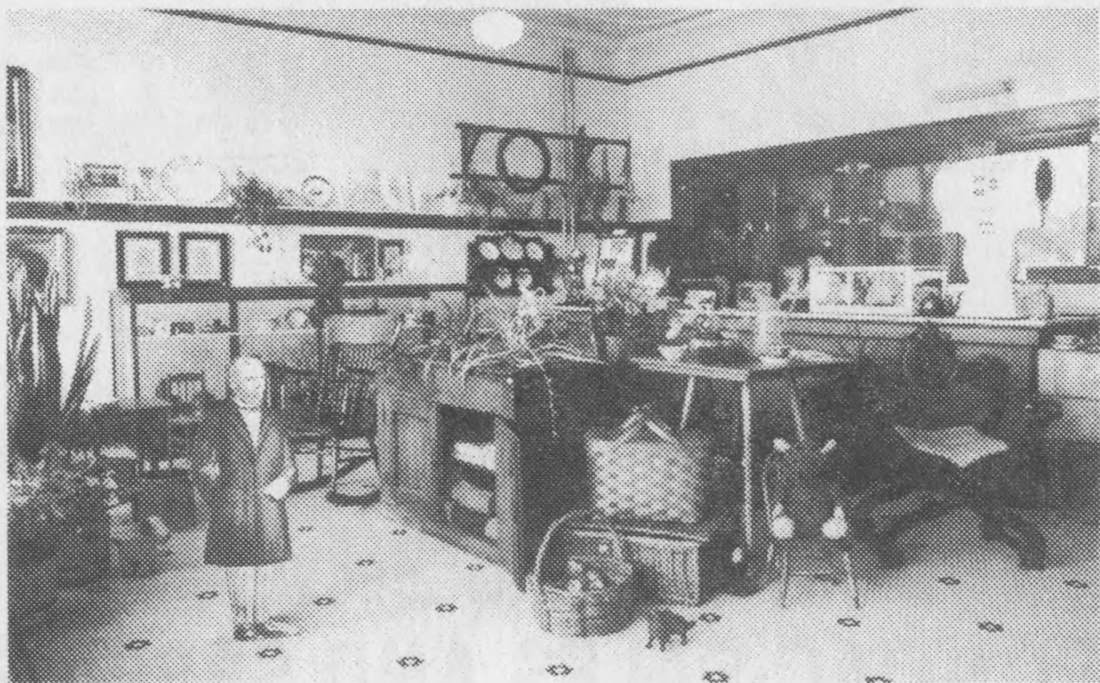
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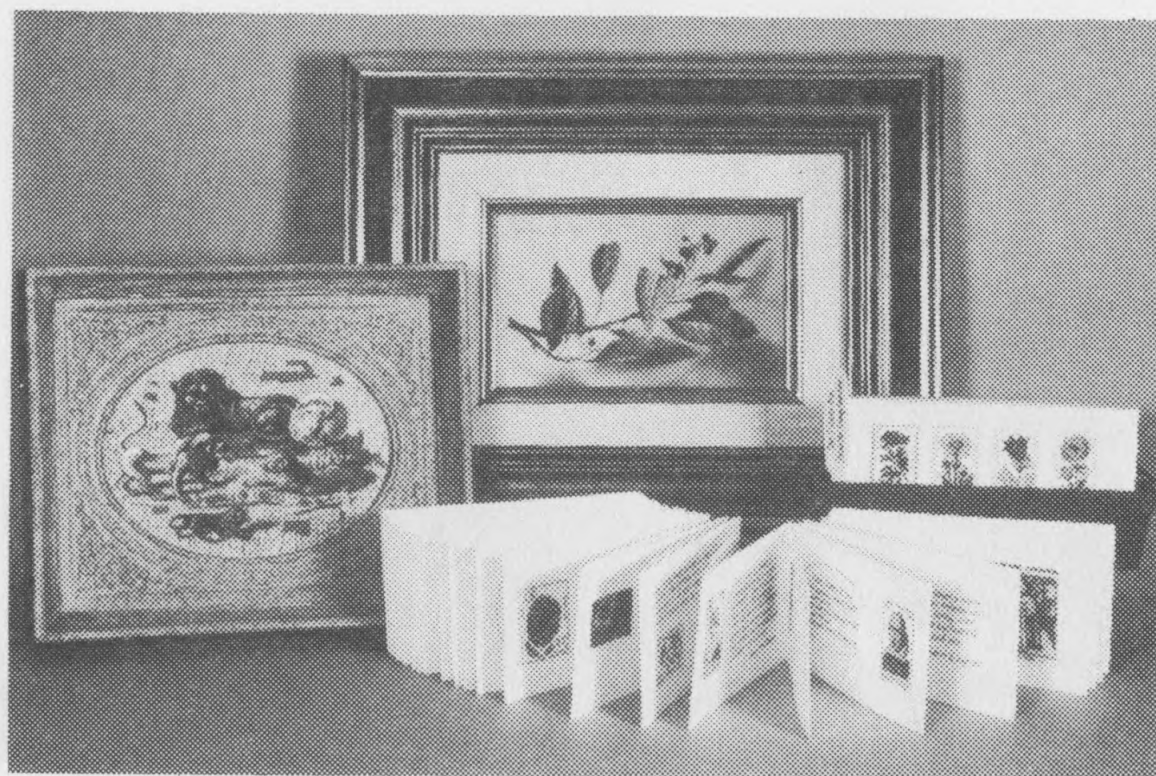
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Featured Artists '88 — l. to r. Aaron Bohrod, Patrick Farrell and JoAnne Poehlmann.

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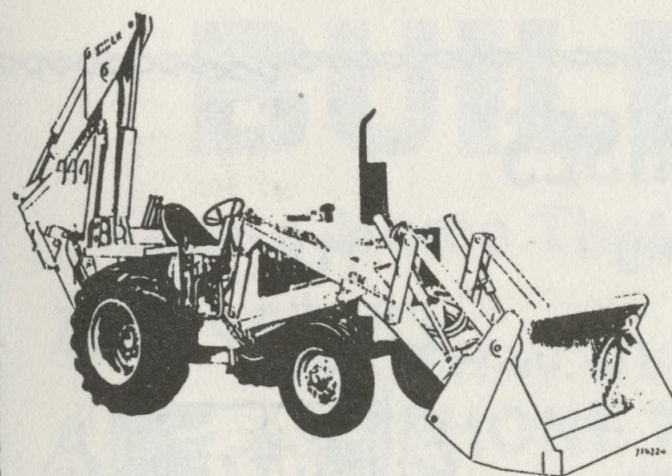
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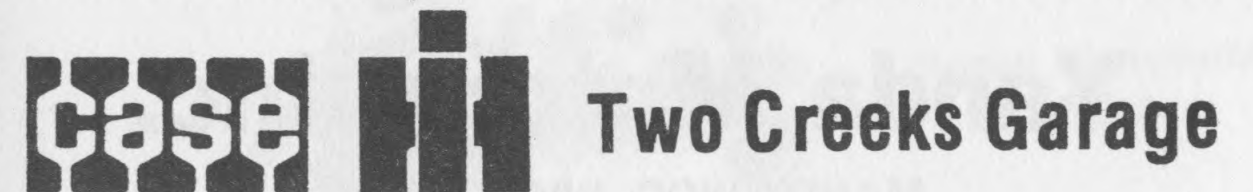
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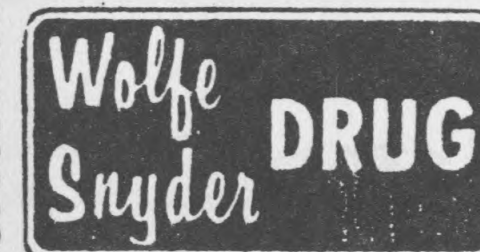
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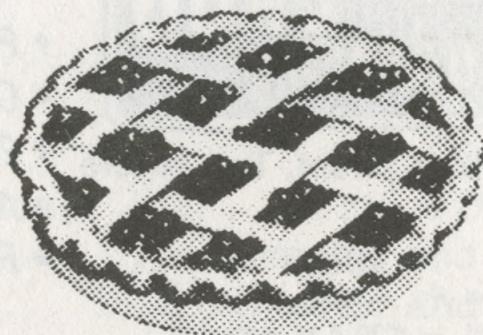
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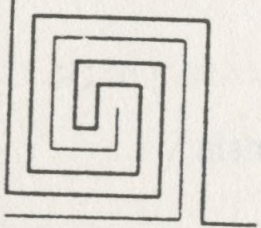
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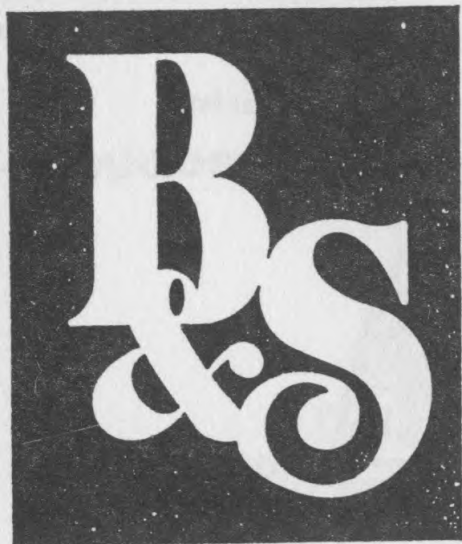
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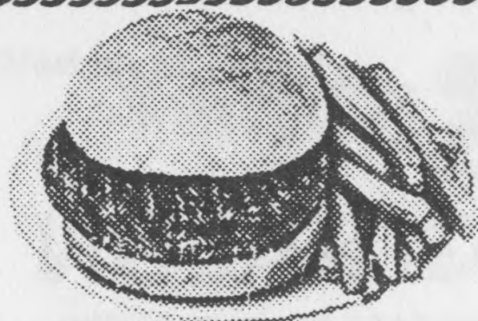
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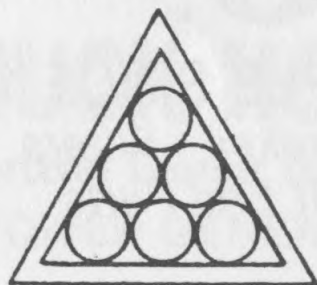
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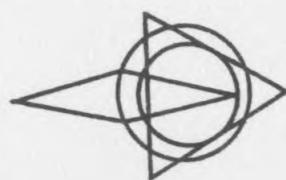
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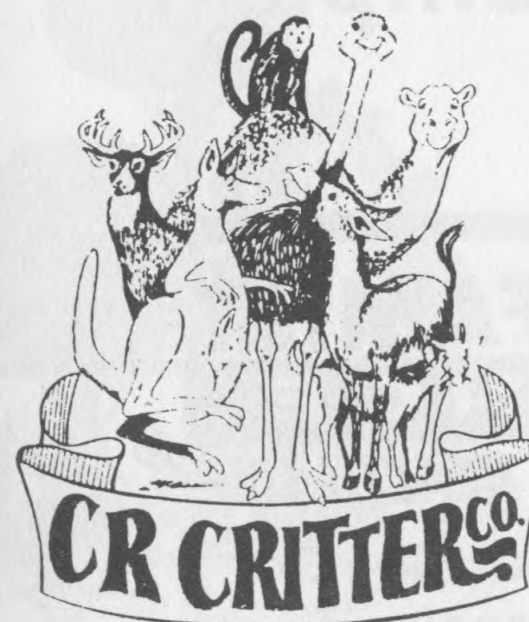
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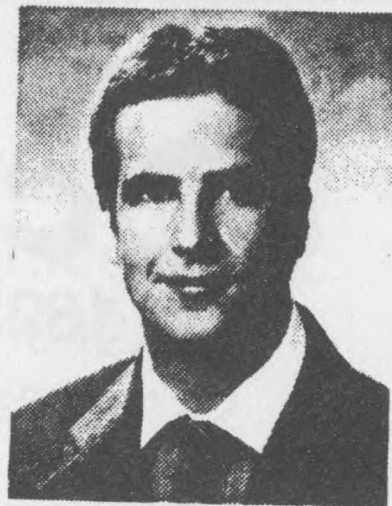
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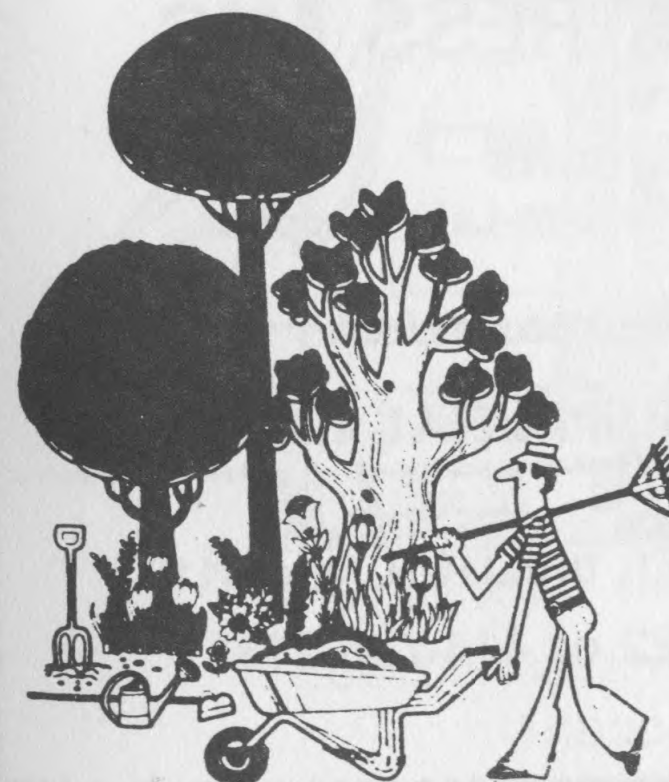
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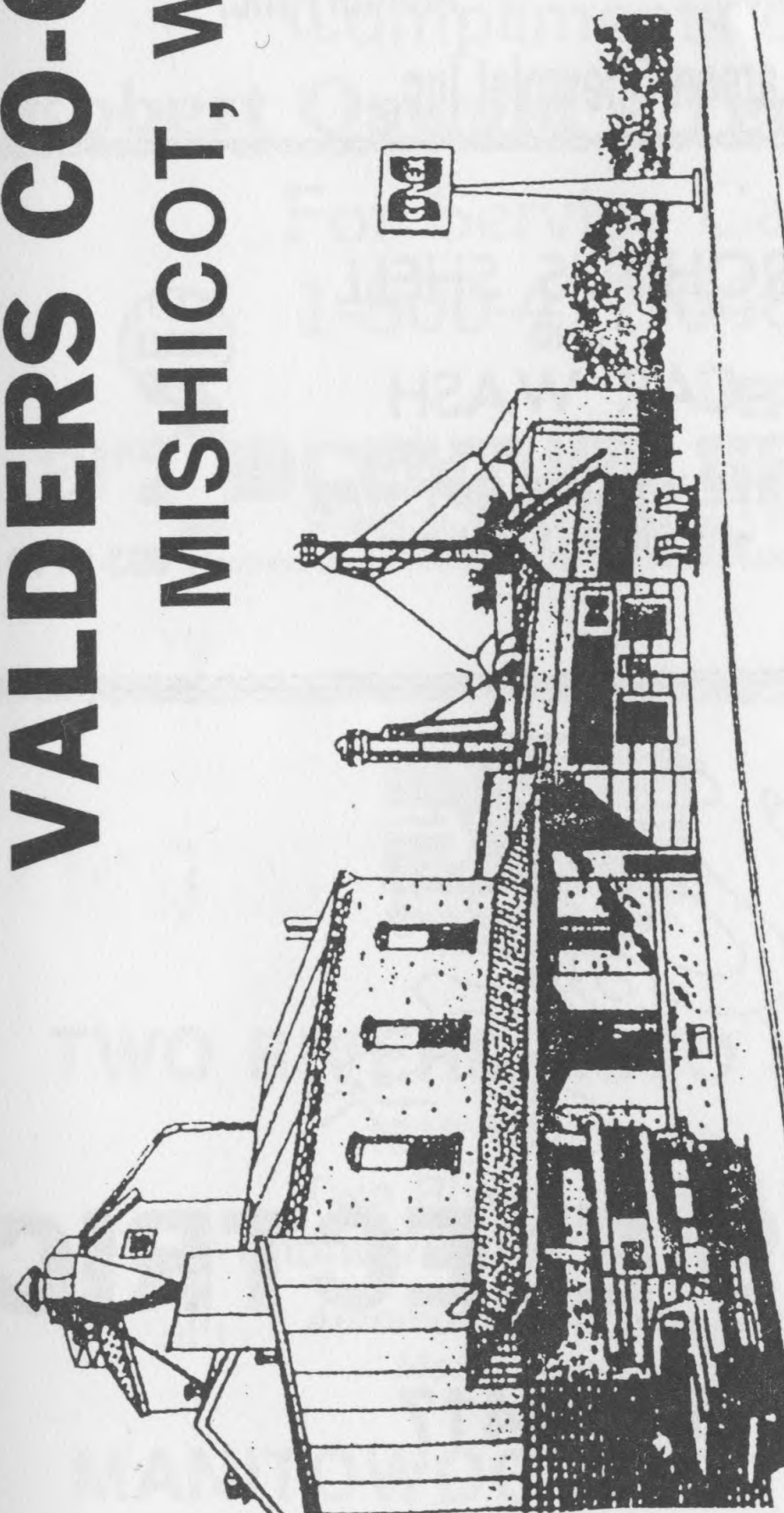
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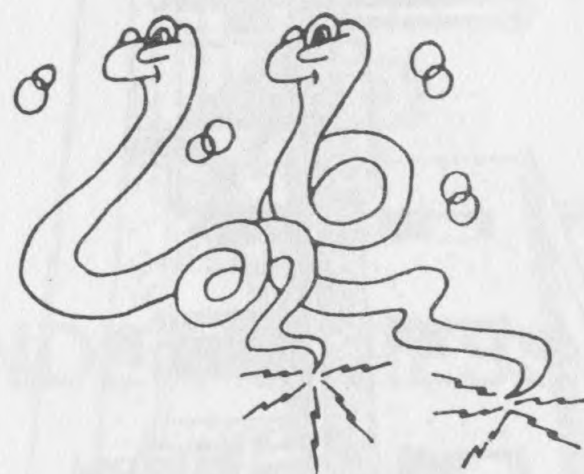


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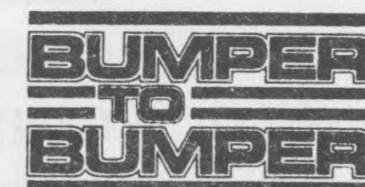
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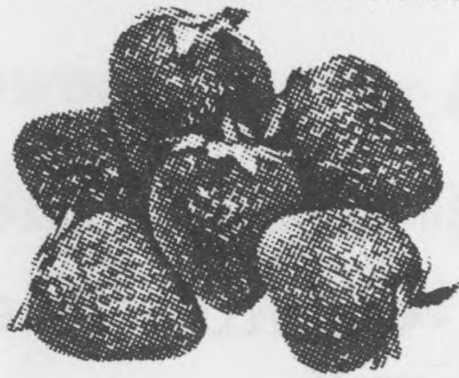
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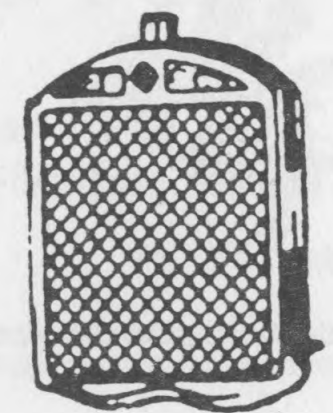
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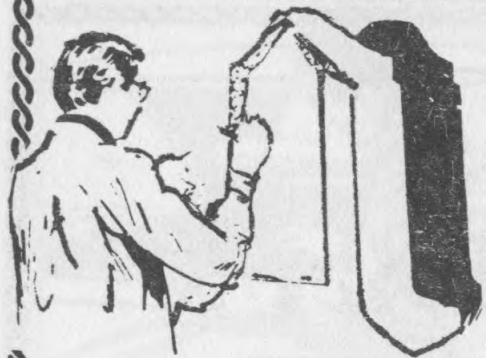
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Birthday _____		
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Club Name _____		

NO.	DEPT.	ENTRY NUMBER	DESCRIPTION OF ARTICLE OR ANIMAL
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

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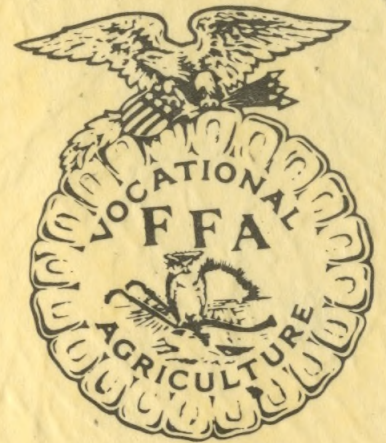
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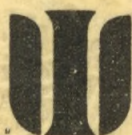
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